

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. FEB 05 1993  
Returned to applicant for correction. MAR 12 1993  
Corrected application filed. Map filed JUN 8 1973 under 27539

The applicant. Douglas County  
P.O. Box 218 of Minden  
Street and No. or P.O. Box No. City or Town  
Nevada 89423  
State and Zip Code No. hereby make S. application for permission to change the  
Point of Diversion and Place of Use of a portion  
Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under. Application 57726  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
identify right in Decree.

1. The source of water is. Underground  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed. 0.37 Acre-Feet (0.0014 CFS)  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for. Irrigation and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for. Irrigation and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point. within the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 4, T.12N.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
R.20E., M.D.M., or at a point from which the Northeast corner of said Section  
distance to a section corner. If on unsurveyed land, it should be stated.  
4 bears N 52° 33' 40" E., 3,590 feet.
6. The existing permitted point of diversion is located within. the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 35, T.13N.,  
If point of diversion is not changed, do not answer.  
R.20E., M.D.M., or at a point from which the Northwest corner of Said Section  
35 bears N 78° 41' 08" W., 1,267 feet.
7. Proposed place of use. portions of the NW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$  and the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
Section 4, T.12N., R.20E., M.D.M., Douglas County, Nevada
8. Existing place of use. portions of SW $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 26, SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 27,  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 34, the NW $\frac{1}{4}$  NW $\frac{1}{4}$  and the NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 35, all within T.13N.,  
manner of use of irrigation permit, describe acreage to be removed from irrigation.  
R.20E., M.D.M., Douglas County, Nevada
9. Use will be from. January 1 to. December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from. January 1 to. December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) existing drilled and cased well with pump  
State manner in which water is to be diverted, i.e. diversion structure,  
and motor and distribution piping  
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works. Undetermined  
Two (2) years; well log is on file as Log #13182  
in the State Engineer's Office
13. Estimated time required to construct works.

14. Estimated time required to complete the application of water to beneficial use. Three (3) years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Use map on file under Permit 36865 for proposed place of use and Point  
of Diversion. Application to change is being filed to transfer water rights  
from Jarrett to Douglas County in compliance with Douglas County Code,  
Section 16.32.085

By s/Robert O. Anderson  
Robert O. Anderson, P.E.  
P.O. Box 2294  
Minden, Nevada 89423

Compared bc/bc jr/bk

Protested \_\_\_\_\_

**APPROVAL** \_\_\_\_\_ **OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 57726 is issued subject to the terms and conditions imposed in said Permit 57726 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permit 36865, Certificate 12061, Permit 46570, Certificate 12070, Permits 58532 and 58533 shall not exceed 92.04 acre-feet annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0014 cubic feet per second but not to exceed 0.37 acre-  
feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before December 11, 1995

Proof of completion of work shall be filed before January 11, 1996

Application of water to beneficial use shall be made on or before December 11, 1996

Proof of the application of water to beneficial use shall be filed on or before January 11, 1997

Map in support of proof of beneficial use shall be filed on or before January 11, 1997

Completion of work filed FEB 09 1996

Proof of beneficial use filed FEB 21 1997

Cultural map filed FEB 22 1983

Certificate No. 14557 Issued MAR 31 1997

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,  
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 30th day of June

A.D. 1995

R. Michael Turnipseed, P.E.  
 State Engineer